



AGENDA



ARKANSAS NATURAL RESOURCES COMMISSION MEETING

May 15, 2019

9:30 a.m.

101 East Capitol Avenue, Suite 350

Little Rock, AR 72201

COMMISSIONERS

Sloan Hampton, Chairman

Neal Anderson

Fred Fowlkes

Will Brewer

Roy Reaves

Bill Poynter, Vice Chairman

Ann Cash

Bruce Leggitt

Troy Gaston

I. CALL TO ORDER

II. CONSIDERATION OF MINUTES: March 20, 2019

III. BUSINESS

A. Administration

1. Executive Report – Bruce Holland
2. Financial Assistance Report – Cynthia Bearden
 - a. Status report on financial assistance (Attachment A)
3. Legal Issues – Crystal Phelps
 - a. Staff recommendation regarding Designation of Monroe County as a Critical Groundwater Area (Attachment B)
 - b. Request to amend ANRC rules in response to 2019 Acts

B. Water Resources Development Division – Mark Bennett

1. Consideration of Applications (Attachment C)
Financial Assistance:
 - a. Portland (Ashley County) CWRLF-L
Up to \$1,500,000.00
 - b. LR Water Reclamation Auth #16 (Pulaski County) CWRLF-L
Up to \$4,400,000.00
 - c. Smackover (Union County) CWRLF-L
Up to \$482,932.00
 - d. Salem Water Users Assoc. PWA (Saline County) DWSRF-L
Up to \$9,000,000.00
 - e. South Sheridan Water Assoc., Inc. (Grant County) DWSRF-L
Up to \$422,300.00

Deobligation of Funds

- a. Amity, Loan # 01097-CWRLF-L, \$285,000.00
- b. Bearden, Loan # 01050-DWSRF-L, \$3,684.08
- c. Department of Corrections, Loan # 01120-CWRLF-L, \$500,000.00
- d. Department of Corrections, Loan # 01119-DWSRF-L, \$2,800,000.00
- e. Lockesburg, Loan # 00960-DWSRF-F, \$285,000.00
- f. Magnolia, Loan # 00966-CWRLF-F, \$250,000.00
- g. Milltown-Washburn, Loan # 01192-WDF-L, \$135,000.00
- h. Palestine, Loan # 01194-WDF-L, \$175,000.00
- i. Piggot, Loan # 01209-WDF-L, \$275,000.00
- j. Success, Loan # 01195-WDF-L, \$65,000.00
- k. Tulip-Princeton, Loan # 01162-WDF-L, \$46,350.00

C. Conservation/Information Division – Adrian Baber

- 1. Conservation District Board of Director Appointments and/or Reappointments (Attachment D)
- 2. Line Item Funding, Grants/Districts, Beaver Funding (Attachment E)

D. Water Resources Management Division – Ryan Benefield

IV. ACTIVITY REPORTS

- A. USDA Natural Resources Conservation Service – Mike Sullivan
- B. Arkansas Association of Conservation Districts – Robby Bevis
- C. U of A Cooperative Extension Service – Dr. Mike Daniels
- D. US Geological Survey – Scott Gain
- E. Arkansas Agriculture Department – Wes Ward
- F. US Army Corps of Engineers – Trevor Timberlake

V. OTHER BUSINESS

- A. January 2020 commission meeting date scheduled in conjunction with Arkansas Association of Conservation Districts' annual meeting

VI. ADJOURN

**NEXT
ANRC REGULAR SCHEDULED MEETING
July 17, 2019
9:30 a.m.
ANRC Arkansas River Room**